

**OFFICE OF THE PRINCIPAL**  
**DURGAPUR GOVERNMENT COLLEGE**  
J.N. Avenue, Durgapur, Paschim Bardhaman 713214

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**No. 34**

**Date: 30-01-2024**

**NOTIFICATION**

All members of the Central Purchase and Tender Sub-Committee are requested to attend a meeting scheduled on **31-01-2024** (Wednesday) in the **Principal's Chamber at 1 pm**, to discuss different financial and tender related matters of the institution.



Principal  
Durgapur Government College

*Copy forwarded for information and necessary action to*

- 1. All members of the Central Purchase and Tender Sub-Committee*
- 2. Notice Book, Office of the Principal*